

# Licensing Committee

## Agenda

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**Date:** Monday, 8th January, 2024  
**Time:** 2.00 pm  
**Venue:** Committee Suite 1,2 & 3, Westfields, Middlewich Road,  
Sandbach CW11 1HZ

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The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the foot of each report.

It should be noted that Part 1 items of Cheshire East Council decision making and Overview and Scrutiny meetings are audio recorded and the recordings will be uploaded to the Council's website

### **PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT**

1. **Apologies for Absence**
2. **Declarations of Interest**

To provide an opportunity for Members and Officers to declare any disclosable pecuniary and non-pecuniary interests in any item on the agenda.

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For requests for further information

**Contact:** Sam Jones

**Tel:** 01270 686643

**E-Mail:** [Samuel.jones@cheshireeast.gov.uk](mailto:Samuel.jones@cheshireeast.gov.uk) with any apologies

### 3. **Public Speaking Time/Open Session**

In accordance with paragraph 2.32 of the Committee Procedural Rules and Appendix 7 to the Rules a total period of 10 minutes is allocated for members of the public to address the Committee on any matter relevant to the work of the Committee. Individual members of the public may speak for up to 5 minutes but the Chairman will decide how the period of time allocated for public speaking will be apportioned where there are a number of speakers. Members of the public are not required to give notice to use this facility. However, as a matter of courtesy, a period of 24 hours' notice is encouraged.

Members of the public wishing to ask a question at the meeting should provide at least three clear working days' notice in writing and should include the question with that notice. This will enable an informed answer to be given.

### 4. **Minutes of Previous Meeting** (Pages 3 - 6)

That the minutes of the meeting held on 6 March 2023 be approved as a correct record.

### 5. **Minutes of Licensing Sub-Committees** (Pages 7 - 24)

To receive the minutes of the following meetings:

#### **Licensing Act Sub-Committee**

23 February 2023  
13 April 2023  
30 June 2023  
9 August 2023  
26 October 2023  
17 November 2023

#### **General Licensing Sub-Committee**

12 October 2023

### 6. **Review of Licensing Fees and Charges Report 2024 - 2025** (Pages 25 - 32)

To review the licensing fees and charges for the issuing and renewal of licenses, consents, and permits issued by the Licensing Team with effect from April 2024.

### **THERE ARE NO PART 2 ITEMS**

**Membership:** Councillors M Brooks, C Bulman, C Chapman, D Edwardes (Chair), H Faddes, A Gage, A Heler, C Hilliard, R Kain (Vice-Chair), J Place, J Pratt, L Smetham, J Smith and J Wray